



THE HARBOR – EXECUTIVE STEERING COMMITTEE

Clark County Department of Juvenile Justice Services

861 N. Mojave Rd., Las Vegas, NV 89101

January 25, 2023, at 1:00 PM

This meeting has been properly noticed and posted online at

https://www.clarkcountynv.gov/government/departments/juvenile_justice_services/the_harbor.php

and Nevada Public Notice at <http://notice.NV.gov/> and in the following locations:

Clark County Department of Juvenile Justice Services (Principal Office)

601 N. Pecos Rd., Las Vegas, NV 89101

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

For copies of agenda items and supporting backup materials, please contact: Vikki Andrews at (702) 455-7899, Clark County Department of Juvenile Justice Services, 601 N. Pecos Rd., Las Vegas, NV 89101, Vasiliki.andrews@clarkcountynv.gov

Executive Steering Committee Board Members:

Members Established by Interlocal

- City of Las Vegas, Department of Youth Development and Social Innovation, Director – Dr. Tammy Malich - **Chair**
- Clark County, Department of Family Services, Assistant Director – Open
- Clark County, Department of Juvenile Justice Services, Director – John M. Martin
- Clark County, District Attorney's Office, Deputy District Attorney Juvenile – Brigid Duffy
- Clark County, Eighth Judicial Court, Family Court Judge – Judge David Gibson
- Clark County School District, Assistant Superintendent, Education Services Division – Yolanda Flores
- Clark County School District Police, Chief of Police – Henry Blackeye
- Department of Health and Human Services, Outpatient Administrator – Ellen Richardson-Adams – **Co-Chair**
- Henderson Police Department Chief - Open
- Las Vegas Metropolitan Police Department, Deputy Chief – Nicholas Farese
- North Las Vegas Police Department, Captain – Adam Hyde

Appointed Members

- Dave Doyle – Director of Operations, Eagle Quest
- Robert Weires – Director of Psychological Services, Clark County School District
- Dr. Ricardo Villalobos – Chief Programs Officer, Workforce Connections
- Jeff Horn - Executive Director, Clark County Administrators Association
- Chad Gregorius – CCSD Licensed Staff Representative
- Amet Landry – Community Parent or Citizen Representative
- Landynn Meyers – Community Youth or Citizen Representative

- I. Call To Order
- II. Public Comments
- For Possible Action III. Approval of the October 26, 2022 Minutes
- For Possible Action IV. Approval of the January 25, 2023 agenda
- V. Welcome New Harbor Manager Jessica Sasso – Cheri Wright
- VI. Discuss On-boarding of New ESC Members – Jessica Sasso
- VII. Presentation of Harbor Overview – Jessica Sasso
- For Possible Action VIII. Discussion Regarding Updates/Modifications to The Harbor Interlocal Agreement – Catherine Jorgenson
- IX. Discussion of Data Tracking – Dr. Tammy Malich and Ellen Richardson-Adams
- X. Discussion of Legislative Session – Dr. Tammy Malich and Ellen Richardson Adams
- XI. Update on Hiring and Retention – Jessica Sasso
- XII. Presentation of The Harbor Quarterly Report – Jessica Sasso
- XIII. Informational Items
 - a. Next Meeting Date: April 26, 2023 at 1:00 PM – The Harbor Mojave 861 N. Mojave Rd., Las Vegas, NV 89101
 - b. Identify Emerging Issues to be Addressed by The Committee at Future Meetings
 - c. Other Information That May Be of Interest to The Committee
- XIV. Public Comments
- XV. Adjournment

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at 702-455-5210. Advance notice of twenty-four hours is requested.